

CYNTHIA A. HARDING, M.P.H. Interim Director

JEFFREY D. GUNZENHAUSER, M.D., M.P.H. Interim Health Officer

WESLEY L. FORD, M.A., M.P.H. Deputy Director, Health Promotion Bureau

WAYNE K. SUGITA, M.P.A.

Interim Director, Substance Abuse Prevention and Control 1000 South Fremont Avenue, Building A-9 East, 3rd Floor Alhambra, CA 91803 TEL (626) 299-4193 • FAX (626) 458-7637

www.publichealth.lacounty.gov

September 6, 2016

TO: ALL DRUG MEDI-CAL CONTRACT SERVICE PROVIDERS

FROM: Babatunde Yates Finance Director

SUBJECT: DMC SUD COST REPORT REGIONAL TRAINING FY 2015-16

This is to inform you that the State of California Department of Health Care Services (DHCS) has mandated a new DMC cost report form for Fiscal Year 2015-16. According to the State, the structure of the SUD cost report forms is changed to obtain each legal entity's methodology for allocating costs between the various services provided by the legal entity, separated by provider number. The provider must demonstrate in their cost report the allocation base they used to distribute their total program costs to specific SUD programs and modality types.

In view of such changes, Los Angeles County, Department of Public Health, Substance Abuse Prevention and Control (SAPC) and DHCS will host a one day DMC SUD cost report training session.

Date: October 5, 2016 **Time:** 9:00 am to 4:00 pm

Location: 1000 S. Fremont Ave., Auditorium, Bldg. A7, Alhambra, CA 91803

Please see reverse side of this letter for Campus Area Map. Parking is available at a rate of \$3.00 a day, and please note that we do not validate.

We recommend that you attend, and please call Jasmin Sun at (626) 299-3221 or e-mail jsun@ph.lacounty.gov to reserve a seat as we are expecting a large number of participants.

If you have any questions or need additional information, please contact Alex Domond at (626) 299-4156.

BY:ll

c: Raymond Low Shirley Diep Lisa Lee



BOARD OF SUPERVISORS

Hilda L. Solis First District Mark Ridley-Thomas Second District Sheila Kuehl Third District Don Knabe Fourth District Michael D. Antonovich

Fifth District

